



Charles L.A. Terreni
Chief Clerk / Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

The Public Service Commission State of South Carolina

COMMISSIONERS
Randy Mitchell, Third District
Chairman
G. O'Neal Hamilton, Fifth District
Vice Chairman
John E. "Butch" Howard, First District
David A. Wright, Second District
Elizabeth B. "Lib" Fleming, Fourth District
Mignon L. Clyburn, Sixth District
C. Robert Moseley, At-Large

Utilities Department
D. Wayne Burdett, Manager
Phone: (803) 896-5125
Fax: (803) 896-5199

December 17, 2004

IN RE: DOCKET NO. 2004-334-C – Symtelco, LLC – Application for a Certificate of Public Convenience and Necessity to provide Facilities – Based Local Exchange and Resold Long Distance telecommunication, Operator Services, and Inmate and Payphone services, and for Flexible and Alternative Regulation

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **February 3, 2005** (may be post-marked on this date).
2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **February 17, 2005** (may be post-marked on this date).
3. Parties filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **February 24, 2005** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. Parties filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **February 28, 2005** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

JAMES E. SPEARMAN, Ph.D.
Executive Assistant to Commissioners/
Sr. Technical Advisor

c: Docketing Department
Legal Dept.
Office of Special Assistants